The Post-Colonialist

The Post-colonialist seizes my brain with wires. I hardly know what I'm about, if to accept the other or balk at deconstruction

Committing myself to familiar angst, I succumb . . . and let literary theorists and philosophers — Derrida or Foucault, Bhaktin or Barthes — have their say.

Being still or silent, my senses intact, the syllables of intellect or the imagination no less capturing rhythms arcane I aim only for the perfect line.

My muse's voice is yet quiet as I take stock of memory, a short cut to aesthetic enquiry — distilling emotions through my veins while I strike out with a hurrah at this intellectual game or past-time discourse.

Given to another country without a European name, I still consider origins, muttering on about conquest or simply pretending with a buccaneer's spirit, chasing after silver and gold; my words salt-tongued, and before a wavering plank, I step along with a nerve, or determined will all my own.

Yet theory will somehow endure like hieroglyphics, or last longer as I pretend to answer questions about myself with love or blandishment, or what I've never known before: truths too magnanimous, or still more precious though never really abstract.

Now I again balk at meaning as emotions swirl at the limits, and I say: Let's pretend to make feelings always real. Do I outlast the dross of critical theory?

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