Deconstructing

I'm not going to try describing that run from down by the creek where it starts being a river, up to the ridge where everything falls away westward. For the first time again you look out on a sea bigger, further, than remembered. Although, you have waited for it

from down there where shabby, ramshackle, derelict are just terms for occupation. An abandoned railway line's last station, scruffy general store also garage, worn out fridges at roadside where used to be old milkcans for meat and mail; after, that place where the post office was and the school then, and then where the school before that was. It's all sheep now.

God, how many years of it passing through, passing by. I was transported, have driven, drive. Going from here to there, that's a text. And another text, and one more, rewritten. The seeing part, and saying part:

I said to one wife, replied.
I said to another wife, replied:
Each, another text, another saying, another seeing.
Neither did the one see or other say but yet what one saw another has or has not said, while I am telling one what I am thinking / said to other ('Around this bend used to be a hell of a big pothole — whang! Still is') as if it were always true. We live by what's past made over "As if", so many milkcans, so many projects for the future

You can't step twice into the same river. What you first dipped toe in was only as if, truly. But when you get up on the top, and the sea is there, the remembering of it as well from before first perhaps, that's another part of a text and feels like

the same again.

Heraclitus was only talking about rivers, or about when a shallow creek running over stone begins to think that it's a river.

KENDRICK SMITHYMAN