A Selection of Recent Indian Poetry

Monsoon

Furious rain kicks back from slate rooftiles, rejoining the grey mist

I'm reminded of India's monsoon

Dark sky opening

in the silk-green Himalayan valley where my inlaws reside

I can see them seated on the verandah-veiled in white rain Their words are washed by water falling

My father inlaw reading; pages of The Statesman scattered about his lap like children My mother inlaw sewing sapphire-gold border of her sari; cloth spun from the sun's silken eye

Her brown hand moves steadily from cloth to air,

a distance-threading;

a patient hand full of seasons

GAIL GHAI

TWO POEMS BY KEKI N. DARUWALLA

Night Fishing

A shorelamp drops its lighted tackle.
On the hook no fish-snout spin.
Night fishing sad as night rain alone as the mind before the dreams crowd in.

A Take off on a Passing Remark

Tall buildings impress me
the ones which cut off half the sky.

I like tall stories, even though false;
not the half-truth sleeping with the half lie.

I want things on a large scale:
amplitudes, a sense of space and light,
the great yellow eye of the train
lighting up the distances of the night.

Urchins, furred caterpillars, moles
and fern-beds are all right.

But I want flowering trees, long
streamers of moss, flaming parasites.

But when you ask, still squirrel-young short as twilight short as a shadow at noon why I love you, what can I answer?

Banaras Revisited

To exorcise this hunger these knots of ugliness along the veins prepared to pay the asked price I shopped in Banaras

amidst miles of silk cool as nirvana-clad yogis they sold me copper pots of Ganga at a bargain

phalluses bloomed in banyan profusion all sorts of stones pieces of rotting wood suddenly hem me in with phallic authority

cringing in the no-man's-land between sinner and saint I ran along god-infested streets they mocked my emptiness

pursued by the odour of wet cow dung the crackle of hell-bent bones face to face with half-done flesh I run

in visionary circles around this square room without a centre at some moments when I rub shoulders with death

resuscitation comes from a few shots of canned Ganga then I walk along sun-fretted corridors across parrot-reflecting lawns

in my own company.

VIMALA RAO

Written at the Taj Mahal

Maria, when we spoke about the Taj late one night over vodka deep in Spain before we crawled into your bed that had a silken canopy, you told me how the marble glowed in moonlight, then we ourselves seemed to glow, by candles bright enough for all the gossips of the little town to find. Now at last I too find my way, come unto the Taj, see green jade, pink cornelian embedded in the tomb to make a bright carnation the guide holds his candle to — it glows, not one instant
older than
that night you saw it
with some other
lover, touched it briefly
with your hand,
caressed it as

you later touched me too. The Taj is ageless, at least until that new refinery

sent its smoke roiling toward the dome it drifts right through

the moonlight —
you and I are far

apart. Would a postcard reach you? Do you

like Mumtaz lie within
a tomb? I would fear
to see your face now

or cup your breast.

But this white teardrop of the Taj has caught our sacred

moment, which I've held a secret all these years.

And you help me find anew whatever love turns up, for my loves are many now - I have been a liar to deny that I love prodigiously. When the sun here brings the river close to mist these cripples, urchins, rickshaws, then drops behind the walls, it leaves us only moonlight and a grief for love, all that splendid women give, in India or Spain; and there are loves that we pursue, innocent as clowns. I caught my breath again as I did that night I held you. I said your name, a mantra that might yet save us both, help the Taj survive in moonlight.

DAVID RAY

Kinsmen

Accompanied by my mother and uncles I went to examine my bride matched by caste, horoscope for health, wealth, cooking abilities. Dowry, prohibited by law, was to be surmised by the diamonds in her ear, how many servants waited on the family.

The bride, tightly bound in a titular saree, sat head bent to the appropriate angle of ritual modesty: asked to sing, she sang of a nude saint that rode on a tiger, she knew it was not the song but whether she could sing at all was the issue to be proved or tested.

Not a word passed between herself & me while relatives ate to the tune of her spiritual alacrity, I kept my mouth shut, let the time honoured precedent of elders arbitrating settlements follow though I gazed at her breasts quite unsettlingly.

We parted among polite queries on brothers who had settled in the West, my future if I stayed, in the judiciary. That evening, the bride's kinsmen saw me enter the same club where in the back they drank secretly.

That was some years ago, married now to a teetotaler who has developed hepatitis, high blood pressure, I hear she has taken to writing poetry.

G. S. SHARAT CHANDRA

A Hindoo's Prayer

Not to the Tower of Silence — there to be by vultures shredded with impunity; nor, to the soil consigned, to spread malignant plagues among desipient dead; nor mummified, embalmed, with cheap perfidious trick, of sight or smell or touch of death, to cheat the quick.

No — none of these — to me the charnel-house is sacrosanct; nor Tower nor earth nor cinnamon would rouse the selfsame ecstasy that searing flame, precise annihilist, accords to each its suppliants in Brahma's name.

Enough that they cremate my corpse and cast the bones in Ganga's depths, to bleach amid its mossy stones and tranquil tangle-weed, exiled to lie, iniquitous, until the crack of Doom, in hushed expectancy.

LOUIS JEROME RODRIGUES

Nirvana

By and by darkness blows out of his eyes, and misshapen thoughts let go of a wasting mind.

Then, the recovered vision alights upon the marble rocks which ring a ground polished to such a fine crystalline it bounces back the blue and empty sky of no known bound.

No trace of beast or bird, no sound heard but the beat of the heart.

Something tells him: this is it.

Something tells him: this is all.

Tells it him: the rest is beyond recall.

KESHAV MALIK

New Delhi, 1974

The city has spread quietly, suddenly. Everywhere It springs up, this futile architecture, its garish forms

Shuffled and heaped, its grass sprouting sparse And indifferent, its women brittle with paint,

Its wrists young and hairless, dipped into the pool Where gold reflections rise, quiver at the rims of eyes.

The old scalps are dry, dead hair has lost its root, And the mouth that once rehearsed its verses in these streets, now

Is elsewhere. The monuments are black, rainblack And shoulderless, and the plain that once stretched

Green towards the south is gray with dust and grime. The old have nowhere to go now, in this new

City they have not built, and the impatient young Are idle, and do not know where to turn.

VINAY DHARWADKER

The Indigent

Everyday I watch A grim scene Outside a milk-booth In the City Beautiful.

Crates containing empty bottles Of customer-consumed milk Allure a crowd of urchins With their mugs and bowls.

Whosoever is quick to collect The left-over drops Calls it a day And flies away.

Maybe to provide A succour-diet To a baby-brother Or an aged parent.

R. P. CHADDAH